

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE
STATE OF NEVADA HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office..... JUN 27 1975

Returned to applicant for correction.....

Corrected application filed..... Map filed JUN 27 1975

The applicant..... William and Betty L. Roser

P. O. Box 900B..... of Pahrump.....
Street and No. or P.O. Box No. City or Town

Nevada 89041....., hereby make... application for permission to change the
State and Zip Code No.

Place of Use of a portion.....

of water heretofore appropriated under... Permit 13690 certificate 5305

(Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.)

1. The source of water is..... underground source
Name of stream, lake or other source.
2. The amount of water to be changed..... 0.12 cfs not to exceed 36.0 acre feet per year
Second feet, acre feet.
3. The water to be used for..... Irrigation and Domestic
If for stock state number and kind of animals.
4. The water heretofore used for..... Irrigation and Domestic
If for stock state number and kind of animals.
5. The water is to be diverted at the following point NE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 1, Township 21
South, Range 53 East, M.D.B. & M. or at a point from which the North
Describe as being within a 40-acre subdivision of public survey and by course and distance to a section corner. If on unsurveyed land, it should be
Quarter (N $\frac{1}{4}$) corner bears North 4°23' East a distance of 208 feet
stated.
6. The existing point of diversion is located within NE $\frac{1}{4}$ NW $\frac{1}{4}$ Section 1, Township 21 South,
Range 53 East, M.D.B. & M. or at a point from which the North Quarter
If point of diversion is not changed, do not answer.
(N $\frac{1}{4}$) corner of said Section 1 bears North 4° 23' East a distance
of 208.0 feet.
7. Proposed place of use..... a portion of the NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 1, Township
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.
21 South, Range 53 East, M.D.B. & M. being lots 47 and 48 of the
Moorhead Ranch Estates Subdivision
8. Existing place of use..... a portion of the NW $\frac{1}{4}$ Section 1, Township 21 South,
Describe by legal subdivisions. If presently used for irrigation, state number of acres irrigated.
Range 53 East, M.D. M. total 62.5 acres. 7.2 acres shall be re-
moved from Permit 13690 upon approval of this application.
9. Use will be from..... January 1,..... to..... December 31,..... of each year.
Day and Month Day and Month
10. Use has been from..... January 1,..... to..... December 31,..... of each year.
Day and Month Day and Month
11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and
specifications of your diversion or storage works.)..... original well on property. Completed
State manner in which water is to be diverted, whether by dam or other works,
with motor and pump installed.
whether through pipes, ditches, flumes, or other conduits.

12. Estimated cost of works..... at least \$1000
13. Estimated time required to construct works..... Completed
14. Estimated time required to complete the application of water to beneficial use..... 2 years
15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

This application is made to complete the transfer of water rights to the new owner of Lots 47 & 48 of Moorhead Ranch Estates.

Compared..... bs/ns..... lk/sk..... Applicant..... William and Betty L. Roser

By..... s/ Richard J. Baughman

Richard J. Baughman, Agent

2325 West Charleston Boulevard

Las Vegas, Nevada 89102

APPROVAL..... OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the place of use of a portion of the waters of an underground source as heretofore granted under Permit 13690, Certificate 5305 is issued subject to the terms and conditions imposed in said Permit 13690, Certificate 5305 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a measuring device must be installed in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed..... 0.12..... cubic feet per second but not to exceed a yearly duty of 5.0 acre-feet per acre of land irrigated from any and/or all sources.

Actual construction work shall begin on or before..... May 21, 1976

Proof of commencement of work shall be filed before..... June 21, 1976

Work must be prosecuted with reasonable diligence and be completed on or before..... May 21, 1977

Proof of completion of work shall be filed before..... June 21, 1977

Application of water to beneficial use shall be made on or before..... May 21, 1978

Proof of the application of water to beneficial use shall be filed on or before..... June 21, 1978

Map in support of proof of beneficial use shall be filed on or before..... June 21, 1978

Commencement of work filed..... JUL 6 1976

Completion of work filed..... JUL 6 1976

Proof of beneficial use filed..... JUL 9 1979

Cultural map filed..... JUL 9 1979

Certificate No. 10505 Issued DEC 13 1982

Recorded..... Bk..... Page.....

IN TESTIMONY WHEREOF, I ROLAND D. WESTERGARD, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 21st day of November

A.D. 1975

State Engineer